



820 Black Bear Road, Unit G-17
P.O. Box 840, Telluride, CO 81435
Tel: 970-728-3034 Fax: 970-728-5371
E-mail: admin@smrha.org Web: www.smrha.org

PINION PARK NORWOOD

Application Checklist

- \$25 non-refundable Application Fee** (*Exact Cash or Check Made Payable to SMRHA*)
- Completed Application**
- Applicant(s) Certification**
- Mortgage Pre-Qualification Letter**
- Copies of **complete & filed** 2022 Federal Tax Returns** (*Please black out SSN*)
- Copies of **all** 2022 W-2's and 1099's**
- Copies of most recent paystubs from all current employers with year-to-date information. Also include previous employers from the current year.**
- Copy of legal ID** (*including driver's license, identification card, or passport*)

If you are Self-Employed, please include:

- Copy of Business License**
- Verification of Hours worked in the Norwood R-2j School District** (*invoices, ledgers, etc.*)
- Client Verification of Income and Hours Form** (*Third Party Verification is preferred*)

Return Completed Applications To:

San Miguel Regional Housing Authority
820 Black Bear Rd. G-17 (Dropbox Available)
PO Box 840, Telluride, CO 81435
Tel: 970-728-3034 ext. 4 Fax: 970-728-5371
Email: courtney@smrha.org

PINION PARK NORWOOD

PURCHASE APPLICATION

HOUSEHOLD INFORMATION

APPLICANT: _____

Mailing address: _____ Phone # (res.) _____

Phys. address: _____ Phone # (cell) _____

E-mail address: _____ Phone # (bus.) _____

APPLICANT: _____

Mailing address: _____ Phone # (res.) _____

Phys. address: _____ Phone # (cell) _____

E-mail address: _____ Phone # (bus.) _____

OTHER HOUSEHOLD MEMBERS:

_____ Relationship to Applicant(s): _____

_____ Relationship to Applicant(s): _____

_____ Relationship to Applicant(s): _____

_____ Relationship to Applicant(s): _____

PROPERTY OWNERSHIP

1. How long have you lived in your current home? _____ Years _____ Months
2. Do you own your home? YES _____ NO _____
3. Do any or any members of your Household own improved residential property within 150-mile radius of Norwood?
YES _____ NO _____
4. If yes, please describe the type (free market, Deed Restricted) and address of property:

If you own a property within a 150-mile radius of Pinion Park Norwood, you must sign an Agreement to Sell Property and sell your home within eight (8) months of renting a Pinion Park Norwood unit. Please include the Agreement to Sell Property with this application.

APPLICANT

5. All Current Employer(s):

Do you currently work within the boundaries of the Norwood School District R-2j?

YES _____ NO _____

6. If no, do you have employment that will begin within the boundaries of the Norwood School District R-2j for a minimum of 40 hours per month and 1200 hours per year?

YES _____ NO _____

Please total your **gross Household income** of the past 12 months from the following sources:

\$ _____

Income from Employment

Includes income on W-2 and 1099 forms such as wages, salaries, overtime pay, commissions, fees, tips and bonuses, and any other employment income from partnerships or S corporations

\$ _____

Benefit Payments

Includes Social Security, SSI, Workers' Compensation, Disability pay or benefits, unemployment benefits, severance pay, annuities, pensions, retirement or death benefits

\$ _____

Alimony and/or Child Support

\$ _____

Interest, dividends, and other income from Household Assets

Includes interest from bank accounts or bonds, dividends from stocks or mutual funds, income distributed from trust funds, etc.

\$ _____

Re-occurring/ and/or One-Time Monetary Gifts from family members

\$ _____

Rental Income

Includes income from renters/roommates

\$ _____

Other Capital Income

Includes multiple-year capital gains, royalties

\$ _____

Other Income _____

Please specify

\$ _____

TOTAL GROSS HOUSEHOLD INCOME

EMPLOYMENT VERIFICATION

*Complete pages 4 & 5 for all current employers.
If you are self-employed, please download the Self-Employment forms.*

Employee Name: _____ **Employee Title:** _____

Employee Signature: _____ **Date:** _____

Employer: _____

Employer Address: _____

Is Employer located within the Norwood R-2j School District boundaries? _____ YES _____ NO

Dates of Employment: _____ to _____

Seasonal: _____ YES _____ NO

Wages Received: \$ _____ per _____

Paid leave received: _____ days

Average **hours per week** worked: _____

Total **weeks per year** worked: _____

Total **hours per year** worked: _____

Under penalty of perjury, I declare that all information contained herein is true, correct, and complete to the best of my knowledge and belief.

Employer Signature

Date

Printed Name

Title

Telephone Number

Email

CERTIFICATION OF EMPLOYMENT

Employer's Affidavit

I, _____, hereby declare under penalty of perjury that _____, is presently employed by _____ whose principal address of business is _____, and further certify that the above-named Employee _____ is OR _____ is not employed within the boundaries of the Norwood R-2j School District of San Miguel County, and that the employment of said Employee began on (date) _____.

Date: _____ By: _____
Employer

STATE OF COLORADO)
) ss.
SAN MIGUEL COUNTY)

The foregoing instrument was sworn to before me this ____ day of _____ 2023,
by _____.

WITNESS my hand and official seal.
My commission expires: _____
Notary Public

(Notary Seal)

Employee's Affidavit

I, _____, hereby declare under penalty of perjury that I am employed by _____, that my principal place of employment is _____, which _____ is OR _____ is not located within the boundaries of the Norwood R-2j School District of San Miguel County, and that my employment there began on (date) _____.

Date: _____ By: _____
Employee

STATE OF COLORADO)
) ss.
SAN MIGUEL COUNTY)

The foregoing instrument was sworn to before me this ____ day of _____ 2023,
by _____.

WITNESS my hand and official seal.
My commission expires: _____
Notary Public

(Notary Seal)

HOUSEHOLD NET ASSET CALCULATION

Household Assets

Cash/Cash Equivalents

Cash on Hand \$ _____
 Checking Account \$ _____
 Saving Account \$ _____
 Money Market Funds \$ _____
 Cash Value of Life Insurance \$ _____
 Other \$ _____

Real Estate

Residential: Montrose County \$ _____
 Land: Montrose County \$ _____
 Residential: Outside Montrose Cty \$ _____
 Land: Outside Cty \$ _____
 Other: _____ \$ _____

Investments

Certificates of Deposit \$ _____
 Stocks \$ _____
 Bonds \$ _____
 Mutual Funds \$ _____
 Annuities \$ _____
 Retirement Funds \$ _____
 Funds in names of Dependents \$ _____
 Other \$ _____

Personal Property

Automobiles \$ _____
 Recreational Vehicle/Boat \$ _____
 Home Furnishings \$ _____
 Appliances/Furniture \$ _____
 Collections \$ _____
 Jewelry/Furs \$ _____
 Other \$ _____

Business Assets

Total Business Assets \$ _____

Total Household Assets \$ _____

Household Liabilities

Current Debts

Household (e.g. rent) \$ _____
 Business \$ _____
 Medical \$ _____
 Credit Cards \$ _____
 Department Store Cards \$ _____
 Taxes Owed \$ _____
 Legal \$ _____
 Other \$ _____

Loan

Bank/Finance Company \$ _____
 Automobile \$ _____
 Recreational Vehicle/Boat \$ _____
 Education \$ _____
 Life Insurance Loan \$ _____
 Personal (family/friends) \$ _____
 Business \$ _____
 Other \$ _____

Mortgages

Land \$ _____
 Residential \$ _____
 Other \$ _____

Total Household Liabilities \$ _____

Household Net Assets

\$ _____ - \$ _____ = \$ _____
TOTAL ASSETS TOTAL LIABILITIES NET ASSETS

APPLICANT(S) CERTIFICATION

Under penalty of perjury, the Applicant certifies the following:

1. All information provided in this application, including attachments, submitted to the San Miguel Regional Housing Authority to rent or purchase Pinion Park Norwood Project Deed Restricted Property are true, complete, and correct to the best of the Applicant(s) knowledge;
2. The Applicant(s) has/have been given a standard application; and,
3. The Applicant(S), on the basis of the application presented, believes the Household qualifies to occupy the Housing Unit(s) in question according to the Deed Restriction, these Guidelines and all other applicable procedures, rules and regulations.

Any material misstatement of fact or deliberate fraud by the Household in connection with any information supplied to SMRHA shall be cause for immediate expulsion from the application process and/or forced sale of the Housing Unit.

(Applicant Signature)	(Date)	(Applicant Signature)	(Date)
(Print Name)		(Print Name)	

DISCLAIMER: All personal information collected by Norwood Homes, LLC and SMRHA is done so exclusively with your consent, by means of the signed completion of this form and the Release of Information form. The personal information collected is only used for the purposes of qualifying you for the Pinion Park Norwood Project. We will not, under any circumstances, share your personal information with other individuals organizations without your permission, including public organizations, corporations, or individuals. We do not sell, communicate, or divulge your information to any mailing lists. We store your file ourselves and we use and apply the appropriate security measures to preserve the confidentiality of your information.

FAIR HOUSING: Norwood Homes, LLC and SMRHA are committed to compliance with all federal, state, and local fair housing laws. We will not discriminate against any person because of race, color, religion, national origin, sex, familial status, disability, or any other specific classes protected by applicable laws. Norwood Homes, LLC will allow any reasonable accommodation or reasonable modification based upon a disability-related need. The person requesting any reasonable modification may be responsible for the related expenses.

CORA: The SMRHA is subject to the Colorado Open Records Act (CORA) Colorado Revised Statutes section 24-72-201, *et seq.* Any information that you provide becomes public record, with the exception of specific confidential information as stated in CORA. Confidential information under CORA includes financial information; for example, state and federal income tax returns. However, please be aware that any confidential documents or information that you choose to provide or disclose at a public meeting will become a part of the public record of that meeting, and therefore subject to disclosure pursuant to CORA.